



# Illinois State Chairman's Report

## March, 02

Hope all is well and that all your athletes are performing their best and up to their capabilities.

### **Elections:**

The Following Positions are up for Election this year

Level 10 Chairmen

Level 8 Chairmen

Level 6 Chairmen

Secretary

Elite Chairmen

◆ Please review the **Nominations form** for the upcoming elections. It is very important that you have the representations that you wish on our Committee. We try to represent your feelings as best as we can and it starts with the procedure of nomination.

◆ Please make sure that you have contacted the person that you are **nominating**. They must be aware and agree with their nomination.

◆ This job is very important one. The following characteristics are important before **nominating**

#### ◆ **Level Chairman's responsibilities**

- 1) Knowledgeable with both Illinois and USAG Rules and Policies
- 2) Able to make decisions for the good of the **entire USAG program** and to be able to differentiate between that and their own interests
- 3) Be the State Chairperson for their particular level
  - a) Track participant's in and out of their particular level
  - b) Be present and assist in the State Series meets
  - c) If Level has a regional meet
    - i) Help in making sure that Region personnel are up to date with all information needed
    - ii) Be at the meet if possible to help in the distribution of the State Gift
- 4) Access to Pentium computer
- 5) A secure email address
- 6) A Fax machine that is confidential
- 7) Ability to attend all Committee meetings usually 2-3 a year 2at selected Sate Meets and 1 Major all Day in July
- 8) The understanding that this position has an area of **confidentiality**

#### ◆ **Secretary responsibilities**

- 1) Be A USAG member in Good standing
- 2) Vote on issue to the betterment of the Sport of Gymnastics
- 3) Publish Newsletter & Distribute
- 4) Take and Publish Minutes of all committee meetings
- 5) Make mailing when needed
- 6) Access to Pentium computer
- 7) A secure email address
- 8) A Fax machine that is confidential
- 9) Ability to attend all Committee meetings usually 2-3 a year 2at selected Sate Meets and 1 Major all Day in July.

10) The understanding that this position has an area of **confidentiality**

#### ◆ **Elite Chairman's responsibilities**

- 1) USAG member in Good Standing

- 2) Keep State of Illinois abreast of Elite program in Illinois
- 3) Complete knowledge of the USAG R&P
- 4) Complete knowledge of the Illinois R&P
- 5) Access to Pentium computer
- 6) A secure email address
- 7) A Fax machine that is confidential
- 8) Ability to attend all Committee meetings usually 2-3 a year 2at selected Sate Meets and 1 Major all Day in July
- 9) The understanding that this position has an area of confidentiality
- 10) Able to make decisions for the good of the entire USAG program and to be able to differentiate between that and their own interests

**Level 4 State Invite, Level 5 Sectional, State Level 6 State Feedback** We are looking for feedback from these meets, we want to learn about your experiences at these meets. Please take the time to fill out the form included in your CD or Hard copy of the Illinois R&P. and return to Norbert Bendixen 200 S. Shaddle Mundelein IL 60060 Fax 847-949-6241 or Email [NorbertIL@aol.com](mailto:NorbertIL@aol.com). Thanks!

**Congratulations to all:** We have many senior athletes finishing their careers this year and moving on to other things. We will publish a list in the next newsletter. Coaches please help us out by informing me of your senior's plans.



**Regional Injury Petition:**

- Please review your Illinois R&P (Red Book or CD). Regional Injury Petition go to Hilary Carlson, Norbert Bendixen, Ron Nasti and the Level Chair of the Level of Injured Gymnast
- Level 8 Injury petitions athletes, due to the uniqueness of the New Regional Level 8 Meet Format, will be placed at the bottom of the Regional Ranking List. This is one step better than the level 10 National Policy, which is NO petition. Please review the New format in previous Newsletter of visit [Region5.com/illinois](http://Region5.com/illinois)

**Level 8 Regional Age Groups:** Reminder that there has been a Format Change for the Level 8 Regional Championship to be held May 11<sup>th</sup> – 12<sup>th</sup>. Please review past Newsletters for the Change. Since those publication there will be one more change and that will be in the number of Judges per panel.

- The Regional Committee has voted to reduce the number of Judges per panel from 4 to 2 per panel to facilitation of the meet easier.
- Also please be prepared to bring 2 coaches if possible. There will be 2 age groups competing at the same time in the same gym but on different equipment so it may become important.
- List here are the 8 Age groups. These were derived by dividing into 8 equal groups (using the entire Region). These are groups may not be perfectly equal in the Stat of Illinois but reflect the entire Region.

○ **Birthdate Ranges Age Group Age Mix**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>▪ 4/10/1990 Or after Children A 9-12 year olds</li> <li>▪ 4/9/1990 6/29/1989 Junior A 12 year olds</li> <li>▪ 6/28/1989 11/23/1988 Junior B 12-13 year olds</li> <li>▪ 11/22/1988 4/29/1988 Junior C 13 year olds</li> </ul> | <ul style="list-style-type: none"> <li>▪ 4/28/1988 10/20/1987 Junior D 13-14 year olds</li> <li>▪ 10/19/1987 3/19/1987 Senior A 14-15 year olds</li> <li>▪ 3/19/1987 1/26/1986 Senior B 15-16 Year olds</li> <li>▪ 1/25/1986 or before Senior C 16 and over</li> </ul> |
|---|--|

## **Region 5 Golf outing**

Region 5 2nd Annual Golf Outing

All proceeds will go to Region 5 Apparel Fund

(Some of the clubs that participated and donated: Gym-Kinetics, Energym, Gymnastics Spot, St.Charles, Progressive Movements, Ariel Gymnastics Arena, Ariel Gymnastics Downers Grove, Premier, S.I.G.S., Michigan State Gymnastics and many others)

Date: July 20, 2002

Time: 2:00 p.m. shotgun start

Free open Range starting at 1:00 p.m.

Place: Sanctuary Country Club

New Lenox, Illinois

815.462.4653

Stats:

\$115 entry fee per person.

(A \$50 deposit per player will be due by June 20, 2002 to hold a spot)

The entry fee includes:

1. Green Fee and Cart
2. Free range balls from 1-2:00 p.m.
3. Lunch and drink at the turn.
4. Dinner buffet style
5. Alcoholic & soft drinks will be free with dinner & there will also be limited free drinks served on the course.

### **Prizes:**

Low team total.

1st place \$400

2nd place \$200

3rd place \$100

(Based on 72 entries)

Longest Drive

Closest to the pin

Shortest Drive

And there will be raffle tickets they may be bought or one during the course of play.

Some of last years prizes where: Golf bags, Golf balls, White Sox tickets, golf shirts, umbrellas, rain gear, videos, cash, and many others.

### **Sponsorship Opportunities**

Platinum sponsor (\$500)

One foursome and sign on tee box

Corporate sponsor (\$100)

Sign of corporate sponsor on tee box

Family hole sponsor (\$50)

Sign on tee box with family name or message

Any and all donations are greatly appreciated

If you are interested in playing, or donating please contact the following.

Gym-Kinetics Gymnastics

19220 Ridge Rd

Mokena, IL 60448

708.479.6969

708.805.9511

Att: Glen Willmeng

If you would like a brochure please e-mail me at

GWillmeng@aol.com (Subject: golf outing) or call either of the two listed numbers above.

**Safety Course:** A safety course will be conducted on

- Friday, March the 22nd from 8:30 AM to 12:30 PM  
at Energym in Sycamore  
Contact person Andy Morriale (815) 899-6424
- Spring Hill Gymnastics, Inc,  
March 29, 2002 8:00am-12:00pm  
1016 N. McLean Blvd.  
Elgin, IL 60123  
847-488-9467

**College Bound Gymnastics Meet:** NACGC/W is hosting an Invitational Competition for Pre-college Female gymnasts. All Juniors and Seniors in high school, as well as recent graduates who have not yet selected a college, are invited. This event is open to all-around as well as individual event performers.

- May 16<sup>th</sup> – 19<sup>th</sup>
- Renaissance Oklahoma City Hotel
- [www.CollegeGymnast.com](http://www.CollegeGymnast.com)

**Please honor Deadline for Nominations**

**Have A HOppy HOndSTAND!**



**United  
WE  
HandSTAND**